

Community Planners Committee

Planning Department • City of San Diego
9485 Aero Drive, MS 413 • San Diego, CA 92123
SDPlanningGroups@sandiego.gov • (619)-235-5200

Tuesday, January 28, 2020

REGULAR MEETING AGENDA

NEW LOCATION: Committee Room. City Admin. Bldg. 12th Floor.

TIME: 6:30-9:00 p.m.

NOTE: If a Sign Language Interpreter, aids for the visually impaired, or Assisted Listening Devices (ALDs) are required, please contact the Planning Department at (619)533-6307 at least (5) five workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

ITEM #1 – 6:30 **CALL TO ORDER / INTRODUCTIONS:** Please turn off or silence mobile devices. Meeting is being recorded.

ITEM #2 **NON-AGENDA PUBLIC COMMENT** - 2 minutes per issue
Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.

ITEM #3 **MODIFICATIONS TO THE AGENDA**

ITEM #4 **APPROVAL OF THE MINUTES OF NOVEMBER 26 and DECEMBER 10, 2019.**

ITEM #5 – 6:45 **PRELIMINARY LEGAL ANALYSIS OF CITY COUNCIL POLICY 600-24 RELATED TO COMMUNITY PLANNING GROUPS.** Mara Elliott, San Diego City Attorney. (Information Item)

ITEM #6 – 7:15 **SDG&E Franchise Agreement Renewal.** Warren Ruis, Vanessa Mapula Garcia, SG&E Regional Public Affairs. Update and overview of process regarding the upcoming Franchise Agreement renewal with the City of San Diego which will sunset in January 2021. (Information Item)

ITEM #7 – 7:45 **San Diego Energy Franchise Agreements-Let's Get a Better Deal for San Diego.** Mathew Vasilakis, Climate Action Campaign. (Information Item) This year, the City will accept proposals for new Energy Franchise Agreements for it's electric and gas systems. We are a broad based coalition working with community members on the franchise agreement through a transparent and public process to help lower rates, protect customers and workers, and build lasting partnerships to build a safe and resilient energy system for all.

ITEM #8 – 8:15 **Planning Department Survey on CPGs.** Tait Galloway, Planning Dept.
(Information Item)

ITEM #9 – 8:30 **Discussion of CA Senate Bill 50.** (Possible Action Item).

ITEM #10-- 8:45 **REPORTS TO CPC:**

- Staff Report
- Subcommittee Reports
- Chair’s Report
- CPC Member Comments

ITEM #11 – 9:00 **ADJOURN TO NEXT REGULAR MEETING, February 25, 2020.**